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B1 (Official Form 1) (04/13) United States Bankruptcy Court VOLUNTARY PETITION Northern District of Illinois Name of Debtor (if individual, enter Last, First, Middle): Name of Joint Debtor (Spouse) (Last, First, Middle): CAMPBELL, AFRICA, LATAVIA All Other Names used by the Debtor in the last 8 years All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): (include married, maiden, and trade names): none Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): (if more than one, state all): Street Address of Debtor (No. and Street, City, and State): Street Address of Joint Debtor (No. and Street, City, and State): 14516 S. State Street Riverdale, IL ZIP CODE 60827 ZIP CODE County of Residence or of the Principal Place of Business: County of Residence or of the Principal Place of Business: Mailing Address of Debtor (if different from street address); Mailing Address of Joint Debtor (if different from street address): SAME ZIP CODE ZIP CODE Location of Principal Assets of Business Debtor (if different from street address above): ZIP CODE Type of Debtor Nature of Business Chapter of Bankruptcy Code Under Which (Check one box.) (Form of Organization) the Petition is Filed (Check one box.) (Check one box.) Health Care Business Chapter 7 Chapter 15 Petition for  $\mathbf{Z}$ Individual (includes Joint Debtors) Single Asset Real Estate as defined in Chapter 9 Recognition of a Foreign See Exhibit D on page 2 of this form. 11 U.S.C. § 101(51B) Main Proceeding Chapter 11 Corporation (includes LLC and LLP) Railroad Chapter 12 Chapter 15 Petition for Partnership Stockbroker Chapter 13 Recognition of a Foreign Other (If debtor is not one of the above entities, check Commodity Broker Nonmain Proceeding this box and state type of entity below.) Clearing Bank Chapter 15 Debtors Tax-Exempt Entity Nature of Debts (Check box, if applicable.) (Check one box.) Country of debtor's center of main interests: Debts are primarily consumer ☐ Debts are Debtor is a tax-exempt organization debts, defined in 11 U.S.C. primarily Each country in which a foreign proceeding by, regarding, or under title 26 of the United States § 101(8) as "incurred by an business debts. against debtor is pending: Code (the Internal Revenue Code). individual primarily for a personal, family, or household purpose." Filing Fee (Check one box.) Chapter 11 Debtors Check one box: Full Filing Fee attached. Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is Check if: unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment Filing Fee waiver requested (applicable to chapter 7 individuals only). Must on 4/01/16 and every three years thereafter). attach signed application for the court's consideration. See Official Form 3B. Check all applicable boxes: A plan is being filed with this petition. Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b) Statistical/Administrative Information THIS SPACE IS FOR COURT USE ONLY Debtor estimates that funds will be available for distribution to unsecured creditors.

Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for the control of the control Estimated Number of Creditors 口给 Over 4 1-49 50-99 100-199 200-999 1,000-5,001-10.001-25.001-50,001-5,000 10,000 △100,000 25,000 50,000 100,000 Estimated Assets \$50,001 to More than \$0 to \$100,001 to \$500,001 \$1,000,001 \$10,000,001 \$50,000,001 \$100,000,001 \$500,000,001 \$50,000 \$100,000 \$500,000 to \$1 to \$10 to \$50 to \$100 to \$500 to \$1 billion \$1 billion million million million million million Estimated Liabilities П П \$0 to \$50,001 to \$100,001 to \$500,001 \$1,000,001 \$10,000,001 \$50,000,001 \$100,000,001 \$500,000,001 More than \$50,000 \$100,000 \$500,000 to \$1 to \$10 to \$50 to \$100 to \$500 to \$1 billion \$1 billion million million million million

Case 15-25935 Doc 1 Filed 07/30/15 Entered 07/30/15 11:54:32 Desc Main B1 (Official Form 1) (04/13) **Document** Page 2 of 41 Page 2 Voluntary Petition Name of Debtor(s): Africa L. Campbell (This page must be completed and filed in every case.) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet.) Location Case Number: Date Filed: Where Filed: Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet.) Name of Debtor: Case Number: Date Filed: District: Relationship: Judge: Exhibit A Exhibit B (To be completed if debtor is required to file periodic reports (e.g., forms 10K and (To be completed if debtor is an individual 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) whose debts are primarily consumer debts.) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b). Exhibit A is attached and made a part of this petition. Signature of Attorney for Debtor(s) (Date) Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. Ø No Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D, completed and signed by the debtor, is attached and made a part of this petition. If this is a joint petition: Exhibit D, also completed and signed by the joint debtor, is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box.) Ø Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes.) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the

entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing

of the petition.

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| B1 (Official Form 1) (04/13) DOCUMENT  | Page 3 01 41 Page 3  |
|--|--|
| Voluntary Petition   | Name of Debtor(s): Africa L. Campbell  |
| (This page must be completed and filed in every case.)   |  |
|  | atures   |
| Signature(s) of Debtor(s) (Individual/Joint)   | Signature of a Foreign Representative  |
| I declare under penalty of perjury that the information provided in this petition is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b). | I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  (Check only one box.)  I request relief in accordance with chapter 15 of title 11, United States Code.  Certified copies of the documents required by 11 U.S.C. § 1515 are attached.   |
| I request relief in accordance with the chapter of title M. United States Code, specified in this petition.  X  Signature of Debtor  | Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.  X  (Signature of Foreign Representative)   |
| Signature of Joint Debtor<br>708-932-3585  | (Printed Name of Foreign Representative)   |
| Telephone Number (if not represented by attorney) 07/01/2015 Date  | Date   |
| Signature of Attorney*   | Signature of Non-Attorney Bankruptcy Petition Preparer   |
| Signature of Attorney for Debtor(s)  Printed Name of Attorney for Debtor(s)  Firm Name  Address  | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached. |
| Telephone Number   | Printed Name and title, if any, of Bankruptcy Petition Preparer  |
|  |  |
| Date  *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.  | Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)   |
| Signature of Debtor (Corporation/Partnership)  | !  |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.  | Address  X Signature   |
| x  | Date   |
| Signature of Authorized Individual   |  |
| Printed Name of Authorized Individual  | Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.  |
| Title of Authorized Individual   | Names and Social-Security numbers of all other individuals who prepared or assisted  |
| Date   | in preparing this document unless the bankruptcy petition preparer is not an individual.   |
|  | If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.  A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.   |

B 1D (Official Form 1, Exhibit D) (12/09)

## UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

| In re Africa L. Campbell | Case No.   |
|--------------------------|------------|
| Debtor                   | (if known) |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- ☐ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.

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B 1D (Official Form 1, Exh. D) (12/09) - Cont.

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐ Active military duty in a military combat zone.

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor:

Date: 07/01/2015

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B 6 Summary (Official Form 6 - Summary) (12/13)

## UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

| In re | Africa L. Campbell | <br>Case No.  |
|-------|--------------------|---------------|
|       | Debtor             | <br>Chapter 7 |

#### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF SHEETS | ASSETS      | LIABILITIES             | OTHER       |
|---|----------------------|---------------|-------------|-------------------------|-------------|
| A - Real Property   | yes                  | 1             | \$ 0.00     |                         |             |
| B - Personal Property   | yes                  | 3             | \$ 2,000.00 |                         |             |
| C - Property Claimed as Exempt  | yes                  | 1             |             |                         |             |
| D - Creditors Holding<br>Secured Claims   | yes                  | 1             |             | \$ 0.00                 |             |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) | yes                  | 2             |             | \$ 0.00                 |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                                 | yes                  | 4             |             | <sup>\$</sup> 15,913.00 |             |
| G - Executory Contracts and<br>Unexpired Leases                                       | yes                  | 1             |             |                         |             |
| H - Codebtors   | yes                  | 1             |             |                         |             |
| I - Current Income of<br>Individual Debtor(s)   | yes                  | 2             |             |                         | \$ 2,528.00 |
| J - Current Expenditures of Individual<br>Debtors(s)                                  | yes                  | 3             |             |                         | \$ 2,700.00 |
| Т   | OTAL                 | 19            | \$ 2,000.00 | \$ 15,913.00            |             |

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B 6 Summary (Official Form 6 - Summary) (12/13)

## UNITED STATES BANKRUPTCY COURT

|       |                    | _ Northern | District of Illinois |  |
|-------|--------------------|------------|----------------------|--|
| In re | Africa L. Campbell |            | Case No.             |  |
|       | Debtor             |            | <b>7</b>             |  |
|       |                    |            | Chapter              |  |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |      |
|---|--------|------|
| Domestic Support Obligations (from Schedule E)  | \$     | 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$     | 0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$     | 0.00 |
| Student Loan Obligations (from Schedule F)  | \$     | 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | \$     | 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$     | 0.00 |
| TOTAL   | \$     | 0.00 |

#### State the following:

| Average Income (from Schedule I, Line 12)  | \$<br>2,528.00 |
|--|----------------|
| Average Expenses (from Schedule J, Line 22)  | \$<br>2,700.00 |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C Line 20) | \$<br>3,308.00 |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |         | \$<br>0.00      |
|--|---------|-----------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 0.00 |                 |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$<br>0.00      |
| 4. Total from Schedule F   |         | \$<br>15,913.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$<br>15,913.00 |

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B6A (Official Form 6A) (12/07)

| In re | Africa L. Campbell | , | Case No.   | _ |
|-------|--------------------|---|------------|---|
| -     | Debtor             |   | (If known) |   |

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND<br>LOCATION OF<br>PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM |
|--|--|---------------------------------------|--|-------------------------------|
| none                                       |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |

(Report also on Summary of Schedules.)

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| In re | Africa L. Campbell |             | Case No.   |
|-------|--------------------|-------------|------------|
|       | Debtor             | <del></del> | (If known) |

#### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY                | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|--|------------------|--|---------------------------------------|---|
| 1. Cash on hand.   | Х                |  |                                       |   |
| 2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.  | ×                |  |                                       |   |
| Security deposits with public utilities, telephone companies, landlords, and others.   | х                |  |                                       |   |
| Household goods and furnishings, including audio, video, and computer equipment.   |                  | miscellaneous goods/furnishings in debtor's possession |                                       | 1,000.00  |
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.  | x                |  | 27.433.33                             | Part Charles Construence and American Constitution  |
| 6. Wearing apparel.  |                  | used apparel in debtor's possession                    |                                       | 1,000.00  |
| 7. Furs and jewelry.   | х                |  |                                       |   |
| Firearms and sports, photographic, and other hobby equipment.  | x                |  |                                       |   |
| Interests in insurance policies.     Name insurance company of each policy and itemize surrender or refund value of each.  | X                |  |                                       |   |
| 10. Annuities. Itemize and name each issuer.   | ×                |  |                                       |   |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). | X                |  |                                       |   |

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| In re Africa L. Campbell , | Case No.   |
|----------------------------|------------|
| Debtor                     | (If known) |

## **SCHEDULE B - PERSONAL PROPERTY**

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|--|------------------|---|---------------------------------------|---|
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.  | ×                |   |                                       |   |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.  | ×                |   |                                       |   |
| 14. Interests in partnerships or joint ventures. Itemize.  | Х                |   |                                       |   |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.  | ×                |   |                                       |   |
| 16. Accounts receivable.   | х                |   |                                       |   |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.   | x                |   |                                       |   |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.   | ×                |   |                                       |   |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A – Real Property.       | X                |   |                                       |   |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.   | Х                |   | 18/1/24/                              |   |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | x                |   |                                       |   |
| ***************************************  |                  |   | (3,3%)                                |   |

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B 6B (Official Form 6B) (12/07) -- Cont.

| In re | Africa L. Campbell | <br>Case No. |  |
|-------|--------------------|--------------|--|
|       | Debtor             | (If known)   |  |

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|---|------------------|---|---------------------------------------|---|
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | х                |   |                                       |   |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | x                |   |                                       |   |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | ×                |   |                                       |   |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  | ×                |   |                                       |   |
| 26. Boats, motors, and accessories.   | ×                |   | 2980                                  |   |
| 27. Aircraft and accessories.   | ×                |   |                                       |   |
| 28. Office equipment, furnishings, and supplies.  | X                |   |                                       |   |
| 29. Machinery, fixtures, equipment, and supplies used in business.  | x                |   |                                       |   |
| 30. Inventory.  | X                |   |                                       |   |
| 31. Animals.  | Х                |   |                                       |   |
| 32. Crops - growing or harvested. Give particulars.   | x                |   |                                       |   |
| 33. Farming equipment and implements.   | X                |   | 90000<br>900000                       |   |
| 34. Farm supplies, chemicals, and feed.   | х                |   |                                       |   |
| 35. Other personal property of any kind not already listed. Itemize.  | ×                |   |                                       |   |
|   |                  | O_continuation sheets attached Tota     | ]>                                    | \$ 2,000.00   |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

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|--------|---------------------------|-------|----------------|------------------|------------|-----------|
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| In re  | Africa L. Campbell        |       | 9              | Case No          |            |           |
|        | Debtor                    |       |                |                  | (If known) |           |

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: (Check one box) | Check if debtor claims a homestead exemption that exceeds \$155,675.* |
|---|---|
| ☑ 11 U.S.C. § 522(b)(2)   |   |
| □ 11 U.S.C. § 522(b)(3)   |   |

| DESCRIPTION OF PROPERTY | SPECIFY LAW<br>PROVIDING EACH<br>EXEMPTION  | VALUE OF<br>CLAIMED<br>EXEMPTION   | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|-------------------------|---|--|---|
| used necessary apparel  | 735 ILCS 5/12-1001(a)   | 1,000.00   | 1,000.00  |
| household goods         | 735 ILCS 5/12-1001(b)   | 1,000.00   | 1,000.00  |
|                         |   | Age to the Committee of |   |
|                         |   |  |   |
|                         | N. Contracting and appropriate distribution of the Contraction of the | entre varies New Yorkstein der noch der Schaubert William (1977)   |   |
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|                         |   |  |   |

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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| In re Africa L. Campbell , | Case No.   |
|----------------------------|------------|
| Dehtor                     | (If known) |

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED,<br>NATURE OF LIEN,<br>AND<br>DESCRIPTION<br>AND VALUE OF<br>PROPERTY<br>SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM<br>WITHOUT<br>DEDUCTING VALUE<br>OF COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY  |
|--|----------|--|---|------------|--------------|----------|--|--|
| ACCOUNT NO.  |          |  |   |            |              |          |  |  |
|  |          |  |   |            |              |          |  |  |
|  |          |  | VALUE \$  |            |              |          |  |  |
| ACCOUNT NO.  |          |  | , , , , , , , , , , , , , , , , , , ,   |            |              |          |  |  |
|  |          |  |   |            |              |          |  |  |
|  |          |  |   |            |              | :        |  |  |
| ACCOUNT NO.  |          |  | VALUE \$  | <u> </u>   |              |          |  |  |
| ACCOUNT NO.  |          |  |   |            |              |          |  |  |
|  |          |  |   |            |              |          |  |  |
|  |          |  | VALUE \$  |            |              |          |  |  |
|  |          |  | Subtotal ► (Total of this page)   | 1          | L            | L        | \$   | \$   |
|  |          |  | Total ► (Use only on last page)   |            |              |          | \$   | \$   |
|  |          |  | (out only on max page)  |            |              |          | (Report also on Summary of<br>Schedules.)                      | (If applicable, report<br>also on Statistical<br>Summary of Certain<br>Liabilities and Related<br>Data.) |

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B6E (Official Form 6E) (04/13)

Contributions to employee benefit plans

| 11116 | Africa L. Campbell | Case No    |
|-------|--------------------|------------|
|       | Debtor             | (if known) |

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.   |
|--|
| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)   |
| Domestic Support Obligations   |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).  |
| Extensions of credit in an involuntary case  |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
| Wages, salaries, and commissions   |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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| B6E (Official Form 6E) (04/13) – Cont.  |
|---|
| In re Africa L. Campbell , Case No  |
| Certain farmers and fishermen  Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| Deposits by individuals  Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
| Taxes and Certain Other Debts Owed to Governmental Units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
| Commitments to Maintain the Capital of an Insured Depository Institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S. (§ 507 (a)(9). |
| Claims for Death or Personal Injury While Debtor Was Intoxicated  Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, drug, or another substance. 11 U.S.C. § 507(a)(10).  |
|   |

\* Amounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of

0 continuation sheets attached

adjustment.

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B 6F (Official Form 6F) (12/07)

| In re | Africa L. Campbell | Case No. |            |
|-------|--------------------|----------|------------|
| -     | Debtor             | _        | (if known) |

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data..

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F. HUSBAND, WIFE, JOINT, OR COMMUNITY CREDITOR'S NAME. DATE CLAIM WAS AMOUNT OF JNLIQUIDATED CONTINGENT CODEBTOR MAILING ADDRESS INCURRED AND **CLAIM** DISPUTED CONSIDERATION FOR INCLUDING ZIP CODE, AND ACCOUNT NUMBER CLAIM. (See instructions above.) IF CLAIM IS SUBJECT TO SETOFF, SO STATE. ACCOUNT NO.... payday loan First Cash Advance 2,600.00 1205 E. Siblev Blvd Dolton, IL 60419 ACCOUNT NO. ... payday loan **PLS** 500.00 107 W. Sibley Blvd South Holland, IL 60473 ACCOUNT NO. .... loan RAC Acceptance 750.00 18325 S. Halsted Street Glenwood, IL 60425 ACCOUNT NO. .... 06/2014 - payday loan Speedy Cash 976.00 848 E. Sibley Blvd Dolton, IL 60419 Subtotal> \$ 4,826.00 continuation sheets attached (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

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B 6F (Official Form 6F) (12/07) - Cont.

| In re A | frica L. Campbell | _, | Case No.   |
|---------|-------------------|----|------------|
|         | Debtor            |    | (if known) |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)   | CODEBTOR   | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|---|------------|--|---|------------|--------------|----------|--------------------|
| ACCOUNT NO  Nicor Gas 4S575 Eola Road Aurora, IL 60504  |            |  | utility service   |            |              |          | 850.00             |
| ACCOUNT NO  Aaron's 2935 W. 159th Street Markham, IL 60428  |            |  | lease   |            |              |          | 1,000.00           |
| ACCOUNT NO  ComEd 4401 135th Street Crestwood, IL 60445   |            |  | utility service   |            |              |          | 800.00             |
| ACCOUNT NO. 1001  Future Finance 15859 S. Ridgeland Ave #D Oak Forest, IL 60452   |            |  | 06/2011   |            |              |          | 4,739.00           |
| ACCOUNT NO. 1029  World Financial 6 Meadowview Center Kankakee, IL 60901  |            |  | 07/2011   |            |              |          | 406.00             |
| Sheet no. 1 of continuation to Schedule of Creditors Holding Unsecur Nonpriority Claims   | sheets att | ached                                    |   | <b></b>    | Sut          | ototal≻  | \$ 6,995.00        |
| Nonpriority Claims  Total  (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |            |  |   |            |              | \$       |                    |

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| В | 6F ( | Official | Form | 6F) | (12/07) | ) - Cont. |
|---|------|----------|------|-----|---------|-----------|
|---|------|----------|------|-----|---------|-----------|

| In re Africa L. Campbell | , | Case No.   |
|--------------------------|---|------------|
| Debtor                   | • | (if known) |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|--|----------|--|---|------------|--------------|----------|--------------------|
| ACCOUNT NO. 206  Komyatte Casbon 9650 Gordon Dr Highland, IN 46322   |          |  | 03/2013   |            |              |          | 532.00             |
| ACCOUNT NO. 354  Stellar Recovery 1327 Highway 2 West, #100 Kalispell, MT 59901  |          |  | 03/2011   |            |              |          | 529.00             |
| ACCOUNT NO. 1171  Online Collections PO Box 1489 Winterville, NC 28590   |          |  | 09/2014   |            |              |          | 274.00             |
| ACCOUNT NO. 366  Ad Astra Rec 3611 N. Ridge Road #104 Wichita, KS 67205  |          |  | 04/2014   |            |              |          | 832.00             |
| ACCOUNT NO. 6672 Enhanced Recovery PO Box 575474 Jacksonville, FL 32241  |          |  | 08/2012   |            |              |          | 628.00             |
| Sheet no. 2 of continuation s to Schedule of Creditors Holding Unsecur Nonpriority Claims  |          | ached                                    |   |            | Sub          | ototal➤  | \$<br>2,795.00     |
| Nonpriority Claims  Total>  (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |          |  |   |            | \$           |          |                    |

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| B 6F (Official Form 6F) (12/07) - Cont | В | 6F ( | (Official | Form | 6F) | (12/07) | - Cont |
|--|---|------|-----------|------|-----|---------|--------|
|--|---|------|-----------|------|-----|---------|--------|

| In re Africa L. | Campbell , | Case No.   |
|-----------------|------------|------------|
|                 | Debtor     | (if known) |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR   | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED     | AMOUNT OF<br>CLAIM |
|--|------------|--|---|------------|--------------|--------------|--------------------|
| ACCOUNT NO. 3748   |            |  | 10/2013   |            |              |              |                    |
| Escallate<br>5200 Stoneham Rd, #200<br>North Canton, OH 44720  |            |  |   |            |              |              | 472.00             |
| ACCOUNT NO. 2123   |            |  | 07/2014   |            |              |              |                    |
| MCSI<br>PO Box 327<br>Palos Heights, IL 60463  |            |  |   |            |              |              | 325.00             |
| ACCOUNT NO   |            |  |   |            |              |              |                    |
| ChexSystems<br>7805 Hudson Rd, #100<br>Woodbury, MN 55125  |            |  |   |            |              |              | 0.00               |
| ACCOUNT NO   |            |  |   |            |              |              |                    |
| TCF Bank<br>17830 S. Halsted<br>Homewood, IL 60430   |            |  |   |            |              |              | 500.00             |
| ACCOUNT NO.  |            |  |   |            |              |              |                    |
| Sheet no. 3 of 3 continuation s  | heets atta | ched                                     |   |            | Sub          | total≯       | \$                 |
| to Schedule of Creditors Holding Unsecur<br>Nonpriority Claims   |            |  |   |            | 20           |              | 1,297.00           |
| Total (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |            |  |   |            |              | \$ 15,913.00 |                    |

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| B 6G (0 | Official Form 6G) (12/07) |            |  |
|---------|---------------------------|------------|--|
| In re   | Africa L. Campbell        | , Case No  |  |
| •       | Debtor                    | (if known) |  |

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS,<br>INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
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| In re_  | Africa L. Campbell        |       | <b>;</b> | Case No.                  |            |
|         | Debtor                    |       |          |                           | (if known) |

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

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| F                   | ill in this in                            | formation to identify                                      | your case:   |  |               |   |                  |                                       |  |
|---------------------|---|--|--|--|---------------|---|------------------|---------------------------------------|--|
|                     |   | Africa L. Campbell   |  |  |               |   |                  |                                       |  |
| D                   | ebtor 1                                   | First Name   | Middle Name  | Last Name                                |               | -   |                  |                                       |  |
|                     | ebtor 2<br>pouse, if filing)              | First Name   | Middle Name  | Last Name                                |               | -   |                  |                                       |  |
|                     | nited States F                            | Bankruptcy Court for the:                                  | Northern District of Illinois  |  |               |   |                  |                                       |  |
|                     |   | contraptoy obest for life.                                 | Nothern District of fathors  |  |               |   |                  |                                       |  |
|                     | ase number<br>fknown)                     |  |  |  |               | Check if t  |                  | 1 filima                              |  |
| L                   | ·····                                     |  | ***  |  | <del></del>   | poments   | nended<br>plemer | r ming<br>nt showing pos              | t-netition                                     |
|                     |   |  |  |  |               |   |                  |                                       | e following date:                              |
| <u>O</u> :          | <u>fficial F</u>                          | orm B 6I   |  |  |               | MM / Di   | D/YYY            | <del></del>                           |  |
| S                   | ched                                      | ule I: You   | ır İncome  |  |               |   |                  |                                       | 12/13  |
| sup<br>If ye<br>sep | oplying cor<br>ou are sepa<br>parate shee | rect information. If year<br>arated and your spot          | ossible. If two married peo<br>ou are married and not fili<br>use is not filing with you, o<br>top of any additional pag   | ng jointly, and yo<br>lo not include inf | ur si<br>orma | pouse is living with y  | you, inc         | clude information                     | on about your spouse.<br>needed, attach a      |
|                     |   |  |  |  |               |   |                  |                                       |  |
|                     | Fill in your<br>information               | employment<br>n.   |  | Debtor 1                                 |               |   | D                | ebtor 2 or non-f                      |  |
|                     | attach a se<br>information                | more than one job,<br>parate page with<br>about additional | Employment status  | Employed                                 |               | damakan (ama, ara-pakan pangan Ampurus and mulai - an an Linn sa milan damakan sa milan dalah |                  | Employed                              |  |
|                     | employers.                                | t-time, seasonal, or                                       |  | Not employ                               | eu            |   | <u></u>          | Not employed                          | :  |
|                     | self-employ                               |  | <b>.</b>   | mental heal                              | th te         | chnician  |                  |                                       |  |
|                     |   | may include student ker, if it applies.                    | Occupation   |  |               | on moiar  |                  |                                       |  |
|                     |   |  | Employer's name  | State of IL D                            | OHS           | MATERIAL AND THE STREET STREET STREET   | _                |                                       |  |
| :                   |   |  | Employer's address   | 100 E Jeffer                             | ry            |   |                  |                                       | :  |
|                     |   |  |  | Number Street                            |               |   | Num              | ber Street                            |  |
| :                   |   |  |  | <u> </u>                                 |               | **************************************  |                  |                                       |  |
| :                   |   |  |  | Kankakee II                              | ഭവ            | 901   |                  | · · · · · · · · · · · · · · · · · · · |  |
| :                   |   |  |  | City                                     | Sta           |   | City             |                                       | State ZIP Code                                 |
|                     |   |  | How long employed there  | e? 5 years                               |               |   |                  |                                       |  |
|                     | art 2: 0                                  | Siva Datalla Abassi  | Monthly  |  |               |   |                  |                                       |  |
|                     |   | ive Details About  |  |  |               |   |                  |                                       |  |
|                     | spouse unle<br>If you or you              | ess you are separated.<br>Ir non-filing spouse ha          | the date you file this form<br>ave more than one employer<br>trach a separate sheet to thi   | r, combine the info                      |               |   |                  |                                       |  |
|                     |   |  | Table of the transfer of the t | - · writin                               |               | Ottor Dahter 4  |                  | Dobton 2 -                            |  |
|                     |   |  |  |  |               | For Debtor 1  |                  | Debtor 2 or<br>-filing spouse         |  |
| 2.                  | List month<br>deductions                  | nly gross wages, sala<br>). If not paid monthly,           | ary, and commissions (bef<br>calculate what the monthly  | fore all payroll<br>wage would be.       | 2.            | \$ 2.600.00   | \$               |                                       |  |
| 3.                  | Estimate a                                | and list monthly over                                      | time pay.  |  | 3.            | +\$0.00   | + \$             |                                       | a a su mana ann ann ann ann ann ann ann ann an |
| 4.                  | Calculate                                 | gross income. Add lii                                      | ne 2 + line 3.   |  | 4.            | \$_2,600.00   | \$.              |                                       |  |

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Debtor 1

Africa L. Campbell Case number (if known)

|             |  |           | Fo      | r Debtor 1    |     | For Debtor 2 or non-filing spouse |                    |             | ,    |
|-------------|--|-----------|---------|---------------|-----|-----------------------------------|--------------------|-------------|------|
| c           | Copy line 4 here   | 4.        | \$      | 2,600.00      | 4   | \$                                |                    |             |      |
| 5. L        | ist all payroll deductions:  |           |         |               |     |                                   |                    |             |      |
|             | 5a. Tax, Medicare, and Social Security deductions  | 5a.       | \$      | 780.00        |     | \$                                |                    |             |      |
|             | 5b. Mandatory contributions for retirement plans   | 5b.       | \$      | 0.00          | •   | \$                                |                    |             |      |
|             | 5c. Voluntary contributions for retirement plans   | 5c.       | \$      | 0.00          | •   | \$                                |                    |             |      |
|             | 5d. Required repayments of retirement fund loans   | 5d.       | \$_     | 0.00          |     | \$                                |                    |             |      |
|             | 5e. Insurance  | 5e.       | \$_     | 0.00          |     | \$                                |                    |             |      |
|             | 5f. Domestic support obligations   | 5f.       | \$      | 0.00          |     | \$                                | _                  |             |      |
|             | 5g. Union dues   | 5g.       | \$      | 0.00          |     | \$                                | <del></del>        |             |      |
|             | 5h. Other deductions. Specify:   | 5h.       | + \$    | 0.00          |     | + \$                              | _                  |             |      |
| 6.          | Add the payroll deductions. Add lines 5a + 5b + 5c + 5d + 5e +5f + 5g +5h.   | 6.        | \$      | 780.00        |     | \$                                | _                  |             |      |
| 7.          | Calculate total monthly take-home pay. Subtract line 6 from line 4.  | 7.        | \$      | 1,820.00      |     | \$                                |                    |             |      |
| 8. <b>l</b> | ist all other income regularly received:   |           |         |               |     |                                   |                    |             |      |
|             | 8a. Net income from rental property and from operating a business, profession, or farm   |           |         |               |     |                                   |                    |             |      |
|             | Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.  | 8a.       | \$      | 0.00          |     | \$                                |                    |             |      |
|             | 8b. Interest and dividends   | 8b.       | \$      | 0.00          |     | \$                                | _                  |             |      |
|             | 8c. Family support payments that you, a non-filing spouse, or a depende<br>regularly receive   | nt        |         |               |     |                                   |                    |             |      |
|             | Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.   | 8c.       | \$_     | 0.00          |     | \$                                | <del></del>        |             |      |
|             | 8d. Unemployment compensation  | 8d.       | \$_     | 0.00          |     | \$                                | _                  |             |      |
|             | 8e. Social Security  | 8e.       | \$      | 0.00          |     | \$                                |                    |             |      |
|             | 8f. Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistant that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies.  Specify: food stamps | ce<br>8f. | \$      | 708.00        |     | \$                                | ****               |             |      |
|             | 8q. Pension or retirement income   | 8g.       | \$      | 0.00          |     | \$                                |                    |             |      |
|             |  | •         |         | 0.00          |     |                                   | _                  |             |      |
|             | 8h. Other monthly income. Specify:   | 8h.       | + \$_   |               | 1   | + \$                              | _                  |             |      |
|             | <b>Add all other income</b> . Add lines 8a + 8b + 8c + 8d + 8e + 8f +8g + 8h.  | 9.        | \$_     | 708.00        |     | \$                                | 4                  | <br>        |      |
|             | Calculate monthly income. Add line 7 + line 9.  Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filling spouse.  | 10        | \$_     | 2,528.00      | +   | \$                                | _                  | \$<br>2,528 | 8.00 |
| l           | State all other regular contributions to the expenses that you list in Scheon include contributions from an unmarried partner, members of your household, you therefriends or relatives.   | our (     | depend  | -             |     |                                   |                    |             |      |
|             | Do not include any amounts already included in lines 2-10 or amounts that are specify:   |           | vailabl | e to pay expe | nse |                                   | J.<br>11. <b>+</b> | \$<br>(     | 0.00 |
|             | Add the amount in the last column of line 10 to the amount in line 11. The<br>Write that amount on the Summary of Schedules and Statistical Summary of Co  |           |         |               |     | -                                 | 12.                | \$<br>2,528 | 3.00 |
|             | Do you expect an increase or decrease within the year after you file this f  | orm'      | ?       |               |     |                                   |                    | nthly inc   | come |
|             | Yes, Explain:  |           |         |               |     | •                                 |                    |             |      |

| Fill in this information to identify your case  | 9:   | :  |  |  |
|---|--|--|--|--|
| Debtor 1 Africa L. Campbell   |  | Ohnati Edhi i  |  |  |
| First Name Middle No Debtor 2   | ame Last Name  | Check if this is   |  |  |
| (Spouse, if filing) First Name Middle Na  | erne Last Name   | An amende  | <del>-</del>   | -petition chapter 13   |
| United States Bankruptcy Court for the: North   | ern District of Illinois   |  | as of the following  |  |
| Case number(If known)   |  | MM / DD / Y  | ŸŸŸ  |  |
| (1.1.611.)  |  |  |  | 2 because Debtor 2   |
| Official Form B 6J  |  | maintains a  | separate house   | hold   |
| Schedule J: Your Ex   | <b>xpenses</b>   |  |  | 12/13  |
| Be as complete and accurate as possible. If information. If more space is needed, attach (if known). Answer every question.  Part 1: Describe Your Household        | two married people are filing<br>another sheet to this form. O                         | together, both are equally responsible top of any additional page  | onsible for supply<br>s, write your nam  | ing correct<br>e and case number   |
| Is this a joint case?   |  |  |  |  |
| No. Go to line 2.   |  |  |  |  |
| Yes. Does Debtor 2 live in a separate h   | ousehold?  |  |  |  |
| <b>□</b> No   |  |  |  |  |
| Yes. Debtor 2 must file a separa  | te Schedule J.   |  |  |  |
| 2. Do you have dependents?  | Đ  | ependent's relationship to   | Dependent's  | Does dependent live  |
|   |  | ebtor 1 or Debtor 2  | age  | with you?  |
| Do not state the dependents' names.   |  | son  | 14   | No<br>✓ Yes  |
|   | <u>.</u>   | son  | 10   | □ No<br>☑ Yes  |
|   |  | son  | 12   | □ No<br>✓ Yes  |
|   | (  | daughter   | 16   | □ No   |
|   | <u></u>  | · · · · · · · · · · · · · · · · · · ·  | THE PROPERTY OF THE PARTY OF TH | Yes  |
|   | _  |  | Name of the State  | No<br>Yes  |
| B. Do your expenses include expenses of people other than yourself and your dependents?   |  |  |  | 165  |
| er er er familierte der er ein er mit der de till den men grenne grenne grenne och Abende et det annen som som i sen ken ken er | mmun va en et strade strondeteretisten va et enndage opengagene agene gegen ja vaner e | mmoh er ver ste det sett ettlisettt kalatat medd tin gatagan gang met, at septem 2021, 2021, 2021, 2021, enterette som | hal samme alsons transit terminates and parties planning (1965) (1964), (1964), (1964), (1964), (1964), (1964)   | ger ent met en - my my my my my y my Ny 1990 en yn y yn y ha Ale anwendiade e anneueddiann |
| Part 2: Estimate Your Ongoing Monti   |  |  |  |  |
| Estimate your expenses as of your bankrupto<br>expenses as of a date after the bankruptcy is<br>applicable date.  |  |  |  |  |
| Include expenses paid for with non-cash gov   | vernment assistance if you kn  | now the value  | 1 - 135-53 (1)   |  |
| of such assistance and have included it on S  |  |  | Your expe  |  |
| <ol> <li>The rental or home ownership expenses f<br/>any rent for the ground or lot.</li> </ol>   | or your residence. Include firs  | t mortgage payments and  | \$   | 1,200.00   |
| If not included in line 4:  |  |  |  | 0.00   |
| 4a. Real estate taxes   |  | 4  | a. \$  | 0.00   |
| 4b. Property, homeowner's, or renter's insu   |  | 4  | b. \$  | 0.00   |
| 4c. Home maintenance, repair, and upkeep  | -  | 4  | c. \$  | 0.00   |
| 4d. Homeowner's association or condomini  | ium dues   | 4  | d. \$  | 0.00   |

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|     |  |               | Your ex | penses   |
|-----|--|---------------|---------|--|
| 5.  | Additional mortgage payments for your residence, such as home equity loans   | 5.            | \$      | 0.00   |
| 6.  | Utilities:   |               |         |  |
| Ű.  | 6a. Electricity, heat, natural gas   | 6a.           | \$      | 100.00   |
|     | 6b. Water, sewer, garbage collection   | 6b.           | \$      | 0.00   |
|     | 6c. Telephone, cell phone, Internet, satellite, and cable services   | 6c.           | \$      |  |
|     | 6d. Other. Specify:  | 6d.           | _       | 0.00   |
| 7.  |  | 7.            | \$      | 700.00   |
| 8.  | Childcare and children's education costs   | 8.            | \$      | 0.00   |
| 9.  | Clothing, laundry, and dry cleaning  | 9.            | \$      | 200.00   |
| 10. | Personal care products and services  | 10.           | \$      |  |
| 11. | Medical and dental expenses  | 11.           | \$      | 0.00   |
| 12. | <b>Transportation.</b> Include gas, maintenance, bus or train fare.  Do not include car payments.  | 12.           | \$      | 300.00   |
| 13. | Entertainment, clubs, recreation, newspapers, magazines, and books   | 13.           | \$      | 0.00_  |
| 14. | Charitable contributions and religious donations   | 14.           | \$      | 0.00   |
| 15. | ·  |               | •       | The State of the S |
|     | 15a. Life insurance  | 15a.          | \$      | 0.00   |
|     | 15b. Health insurance  | 15b.          | \$      |  |
|     | 15c. Vehicle insurance   | 15c,          | _       | 0.00   |
|     | 15d. Other insurance. Specify:   | 15 <b>d</b> . | \$      | 0.00   |
| 16. | Taxes. Do not include taxes deducted from your pay or included in lines 4 or 20.  Specify:   | 16.           | \$      | 0.00   |
| 17. | Installment or lease payments:   |               |         |  |
|     | 17a. Car payments for Vehicle 1  | 17a.          | \$      | 0.00   |
|     | 17b. Car payments for Vehicle 2  | 17b.          | \$      | 0.00   |
|     | 17c. Other. Specify:   | 17c.          | \$      | 0.00   |
|     | 17d. Other. Specify:   | 17d.          | \$      | 0.00   |
| 18. | Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, <i>Schedule I, Your Income</i> (Official Form B 6I). | 18.           | \$      | 0.00   |
| 19. | Other payments you make to support others who do not live with you.  |               |         |  |
|     | Specify:   | 19,           | \$      | 0.00   |
| 20. | Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Inco   | me.           |         |  |
|     | 20a. Mortgages on other property   | 20a.          | \$      | 0.00   |
|     | 20b. Real estate taxes   | 20b.          | \$      | 0.00   |
|     | 20c. Property, homeowner's, or renter's insurance  | 20c.          | \$      | 0.00   |
|     | 20d. Maintenance, repair, and upkeep expenses  | 20d.          | \$      | 0.00   |
|     | 20e. Homeowner's association or condominium dues   | 20e.          | \$      | 0.00   |

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| Debtor           | 1 Africa L. C                          | ampbell                                     |  | Case number (if known)   |                              |  |   |  |
|------------------|--|---|--|--|------------------------------|--|---|--|
|                  | First Name                             | Middle Name                                 | Last Name  |  | (# 10 <i>1</i> 0177 <u> </u> |  |   |  |
| 21. <b>Ot</b>    | her. Specify:                          |   | ***************************************  |  | 21.                          | +\$                                    | 0.00  |  |
|                  | ur monthly expe<br>e result is your mo |   | 4 through 21.  |  | 22.                          | \$                                     | 2,700.00  |  |
| 23. <b>Cal</b> o | culate your mont                       | hly net income.                             |  |  |                              |  | 2,528.00  |  |
| 23a.             | Copy line 12 (y                        | our combined m                              | onthly income) from Schedule I.  |  | 23a.                         | \$                                     | 2,020.00  |  |
| 23b.             | Copy your mon                          | thly expenses fr                            | om line 22 above.  |  | 23b.                         | -\$                                    | 2,700.00  |  |
| 23c.             | •                                      | nonthly expense<br>ur <i>monthly net ii</i> | s from your monthly income.  |  | <b>23</b> c.                 | \$                                     | -172.00   |  |
| For              | example, do you                        | expect to finish p                          | ease in your expenses within the paying for your car loan within the rease because of a modification | e year or do you expect your   | ?                            |  |   |  |
|                  | res. Explain h                         | ere:  | n yr hiddun talwn a mo'r di'r taedd aell nahu millinna eng mynreg y, 19 (17) (5) (4) (4) (4) (4) (4) | та де 17 м. в 17 м. на поставления по до постава уставления не тот реборей у до д<br>С |                              | SVAZIL-saizvos V. menella (izv. doci m | ken ne Velada aan karina daara dalar kan kan dara daara aangkana aan aan aya ya ya ya |  |
|                  | !<br>:<br>:                            |   |  |  |                              |  |   |  |

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B6 Declaration (Official Form 6 - Declaration) (12/07)

In re Africa L. Campbell

Debtor

Case No. (if known)

#### **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I have read my knowledge, information, and belief.                          | the foregoing summary and schedules, consisting of $\frac{19}{h}$ sheets, and that they are true and correct to the best of   |
|---|---|
| Date 07/01/2015   | Signature: June 1   |
|   | Debtor  |
| Date  | Signature:  |
|   | (Joint Debtor, if any)  |
|   | [If joint case, both spouses must sign.]  |
|   | URE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)  |
| the debtor with a copy of this document and the notices ar promulgated pursuant to 11 U.S.C. § 110(h) setting a max | uptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been imum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum of or or accepting any fee from the debtor, as required by that section. |
| Printed or Typed Name and Title, if any,<br>of Bankruptcy Petition Preparer   | Social Security No. (Required by 11 U.S.C. § 110.)  |
| lf the bankruptcy petition preparer is not an individual, st<br>who signs this document.                            | ate the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner   |
|   |   |
| Address   |   |
| X   |   |
| Signature of Bankruptcy Petition Preparer   | Date  |
| Names and Social Security numbers of all other individua  | ls who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:   |
| f more than one person prepared this document, attach a   | dditional signed sheets conforming to the appropriate Official Form for each person.  |
| A bankruptcy petition preparer's failure to comply with the pro-<br>18 U.S.C. § 156.                                | visions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110;   |
| DECLARATION UNDER PEN   | ALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP   |
| partnership ] of the  | the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have of 19 sheets (Total shown on summary page plus I), and that they are true and correct to the best of my  |
| Date  | Signature:  |
|   | [Print or type name of individual signing on behalf of debtor.]   |
| An individual signing on behalf of a partnership or co  |   |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B7 (Official Form 7) (04/13)

### UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

| In re: Africa L. Campbell Debtor  | Case No(if known)  |
|---|--|
| STATEMENT OF FIN  | ANCIAL AFFAIRS   |
| This statement is to be completed by every debtor. Spouthe information for both spouses is combined. If the case is filed up information for both spouses whether or not a joint petition is filed, filed. An individual debtor engaged in business as a sole proprietor should provide the information requested on this statement concern affairs. To indicate payments, transfers and the like to minor child child's parent or guardian, such as "A.B., a minor child, by John Do §112 and Fed. R. Bankr. P. 1007(m). | unless the spouses are separated and a joint petition is not r, partner, family farmer, or self-employed professional, ning all such activities as well as the individual's personal ren, state the child's initials and the name and address of the |
| Questions 1 - 18 are to be completed by all debtors. Deb must complete Questions 19 - 25. If the answer to an applicable additional space is needed for the answer to any question, use and a case number (if known), and the number of the question.   |  |
| DEFINIT   | IONS   |
| "In business." A debtor is "in business" for the purpose of individual debtor is "in business" for the purpose of this form if the the filing of this bankruptcy case, any of the following: an officer, of the voting or equity securities of a corporation; a partner, other it self-employed full-time or part-time. An individual debtor also ma engages in a trade, business, or other activity, other than as an emp employment.  | director, managing executive, or owner of 5 percent or more<br>han a limited partner, of a partnership; a sole proprietor or<br>by be "in business" for the purpose of this form if the debtor   |
| "Insider." The term "insider" includes but is not limited their relatives; corporations of which the debtor is an officer, direct control of a corporate debtor and their relatives; affiliates of the debtor. 11 U.S.C. § 101(2), (31).  |  |
| Income from employment or operation of busines  | is s   |

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the

AMOUNT SOURCE

spouses are separated and a joint petition is not filed.)

\$18,200 ytd from IL DHS; \$31,200 in 2014 and 2013 from same source

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B7 (Official Form 7) (04/13) 2

| <ol><li>Income other t</li></ol> | than from | employment of | or operation | of business |
|----------------------------------|-----------|---------------|--------------|-------------|
|----------------------------------|-----------|---------------|--------------|-------------|

|   | LOH      | Ľ |
|---|----------|---|
| ١ | <b>√</b> | 1 |

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT** 

SOURCE

#### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

None

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS

AMOUNT PAID

AMOUNT STILL OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS/ TRANSFERS AMOUNT PAID OR VALUE OF TRANSFERS AMOUNT STILL OWING

<sup>\*</sup>Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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None

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATE OF AMOUNT AND RELATIONSHIP TO DEBTOR PAYMENT PAID STILL OWING

#### 4. Suits and administrative proceedings, executions, garnishments and attachments



a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT NATURE OF COURT OR AGENCY STATUS OR AND CASE NUMBER PROCEEDING AND LOCATION DISPOSITION



b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATE OF DESCRIPTION
OF PERSON FOR WHOSE SEIZURE AND VALUE
BENEFIT PROPERTY WAS SEIZED OF PROPERTY

#### 5. Repossessions, foreclosures and returns



List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATE OF REPOSSESSION, DESCRIPTION
OF CREDITOR OR SELLER FORECLOSURE SALE, AND VALUE
TRANSFER OR RETURN OF PROPERTY

#### 6. Assignments and receiverships



a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT



b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN

NAME AND LOCATION OF COURT

DATE OF ORDER

DESCRIPTION AND VALUE Of PROPERTY

CASE TITLE & NUMBER

#### 7. Gifts



List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY DATE OF GIFT DESCRIPTION AND VALUE OF GIFT

#### 8. Losses



List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

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#### 9. Payments related to debt counseling or bankruptcy

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

OF PAYEE

DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

debtorcc.org

07/01/2015

\$10 credit counseling

#### 10. Other transfers



a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None

b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S

INTEREST IN PROPERTY

#### 11. Closed financial accounts



List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

#### 12. Safe deposit boxes

7

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR

NAMES AND ADDRESSES OF THOSE WITH ACCESS

DESCRIPTION OF

DATE OF TRANSFER OR SURRENDER,

OTHER DEPOSITORY

TO BOX OR DEPOSITORY

CONTENTS

IF ANY

#### 13. Setoffs



List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

**AMOUNT** OF SETOFF

#### 14. Property held for another person



List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY LOCATION OF PROPERTY

#### 15. Prior address of debtor



If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** 

NAME USED

DATES OF OCCUPANCY

6

7

#### 16. Spouses and Former Spouses



If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.



a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME

NAME AND ADDRESS

DATE OF

ENVIRONMENTAL

AND ADDRESS

OF GOVERNMENTAL UNIT

NOTICE

LAW



b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME

NAME AND ADDRESS

DATE OF

**ENVIRONMENTAL** 

AND ADDRESS

OF GOVERNMENTAL UNIT

NOTICE

LAW



c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business



a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or

other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

NAME

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS NATURE OF BUSINESS

BEGINNING AND ENDING DATES



b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

**NAME** 

**ADDRESS** 

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements



a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED



b. List all firms or individuals who within **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

**ADDRESS** 

DATES SERVICES RENDERED

| None     | c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.          |  |  |  |  |  |
|----------|---|--|--|--|--|--|
|          | NAME  | ADDRESS  |  |  |  |  |
| None     | d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within <b>two years</b> immediately preceding the commencement of this |  |  |  |  |  |
|          | NAME AND ADDRESS  | DATE ISSUED  |  |  |  |  |
|          | 20. Inventories   |  |  |  |  |  |
| None     | a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.  |  |  |  |  |  |
|          | DATE OF INVENTORY INVENTORY SUPERVISOR  | DOLLAR AMOUNT<br>OF INVENTORY  |  |  |  |  |
|          |   | (Specify cost, market or other basis)  |  |  |  |  |
| one      | b. List the name and address of the person having possession of the in a., above.   |  |  |  |  |  |
| one      | <ul><li>b. List the name and address of the person having possession of the in a., above.</li><li>DATE OF INVENTORY</li></ul>   |  |  |  |  |  |
| one /    | in a., above.   | e records of each of the inventories reported  NAME AND ADDRESSES  OF CUSTODIAN  |  |  |  |  |
| <u> </u> | in a., above.  DATE OF INVENTORY  | e records of each of the inventories reported  NAME AND ADDRESSES  OF CUSTODIAN  OF INVENTORY RECORDS                      |  |  |  |  |
| one      | 21. Current Partners, Officers, Directors and Shareholders a. If the debtor is a partnership, list the nature and percentage  | e records of each of the inventories reported  NAME AND ADDRESSES  OF CUSTODIAN  OF INVENTORY RECORDS                      |  |  |  |  |
| <u></u>  | 21. Current Partners, Officers, Directors and Shareholders a. If the debtor is a partnership, list the nature and percentage partnership.   | NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS  of partnership interest of each member of the PERCENTAGE OF INTEREST |  |  |  |  |

#### 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME

**ADDRESS** 

DATE OF WITHDRAWAL



b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

#### 23. Withdrawals from a partnership or distributions by a corporation



If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

#### 24. Tax Consolidation Group.



If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER-IDENTIFICATION NUMBER (EIN)

#### 25. Pension Funds.



If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER-IDENTIFICATION NUMBER (EIN)

[If completed by an individual or individual and spouse]

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| B7 (Official Form 7   | 7) (04/13)   |   |  |  | 11   |
|---|--|---|--|--|--|
| I declar<br>and any   | re under penalty of perjuit attachments thereto and  | ry that I have read the answ<br>I that they are true and corr   | vers contained in ect.                         | the foregoing sta                              | tement of financial affairs                              |
| Date  | 07/01/2015   | Signature o   | of Debtor                                      | Tuca   | Campbel/   |
| Date  | <del></del>  | Signature of Joint Debtor   | r (if any)                                     |  | <u> </u>   |
| [If compl   | leted on behalf of a partnershi  | ip or corporation]  |  |  |  |
| I declare<br>thereto ar   | under penalty of perjury that and that they are true and corre   | I have read the answers containe<br>ct to the best of my knowledge,   | d in the foregoing stanformation and believed  | atement of financial<br>ef.                    | affairs and any attachments                              |
| Date  |  |   | Signature                                      |  |  |
|   |  | Print Nam   | e and Title                                    |  |  |
|   | [An individual signing on be   | half of a partnership or corporat   | ion must indicate pos                          | sition or relationship                         | to debtor.]  |
|   |  | continuation shee   | ets attached                                   |  |  |
| Pena  | alty for making a false statement.   | Fine of up to \$500,000 or imprise  | onment for up to 5 yea                         | rs, or both. 18 U.S.C.                         | §§ 152 and 3571  |
| I declare under pen<br>compensation and ha<br>(42(b); and, (3) if rul | alty of perjury that: (1) I am a<br>tive provided the debtor with a<br>les or guidelines have been proave given the debtor notice of | E OF NON-ATTORNEY BAN  a bankruptcy petition preparer as copy of this document and the r omulgated pursuant to 11 U.S.C  the maximum amount before pr | s defined in 11 U.S.C<br>notices and informati | C. § 110; (2) I preparent on required under 11 | red this document for<br>I U.S.C. §§ 110(b), 110(h), and |
| Printed or Typed Na   | ame and Title, if any, of Bank   | ruptcy Petition Preparer  | Social-Security !                              | No. (Required by 11                            | U.S.C. § 110.)   |
| f the bankruptcy petic<br>esponsible person, oi                       | tion preparer is not an indivia<br>r partner who signs this docu   | lual, state the name, title (if any)<br>ment.   | , address, and social                          | l-security number of                           | the officer, principal,                                  |
| Address   |  |   |  |  |  |
| Signature of Bankru   | iptcy Petition Preparer  |   | Date   | · · · · · · · · · · · · · · · · · · ·          |  |
| lames and Social-Sec<br>ot an individual:                             | curity numbers of all other ind  | lividuals who prepared or assiste   | ed in preparing this d                         | ocument unless the t                           | pankruptcy petition preparer is                          |

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.

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## UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

| In re Africa L. Campbell   | Case No.   |
|--|--|
| Debtor   |  |
|  | Chapter 7  |
|  |  |
| CERTIFICATION OF NOTIC   | CE TO CONSUMER DEBTOR(S)   |
|  | ` ,  |
| UNDER § 342(b) OF 1)   | HE BANKRUPTCY CODE   |
| Certification of [Non-Attorne  | ey] Bankruptcy Petition Preparer   |
| I, the [non-attorney] bankruptcy petition preparer signing   | the debtor's petition, hereby certify that I delivered to the debtor the     |
| attached notice, as required by § 342(b) of the Bankruptcy Code.   |  |
|  |  |
| Printed name and title, if any, of Bankruptcy Petition Preparer  | Social Security number (If the bankruptcy petition                           |
| Address:   | preparer is not an individual, state the Social Security                     |
|  | number of the officer, principal, responsible person, or                     |
| X  | partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) |
|  |  |
| Signature of Bankruptcy Petition Preparer or officer,  |  |
| principal, responsible person, or partner whose Social Security number is provided above.  |  |
| source is provided above.  |  |
|  |  |
| Certificatio   | on of the Debtor   |
|  | read the attached notice, as required by § 342(b) of the Bankruptcy          |
| Code.  | 110 11/  |
| ACC I A NOTE OF THE PROPERTY O |  |
| Africa L. Campbell Printed Name(s) of Debtor(s)  | X 10 MM (1) 1/2015   |
| rifited Name(s) of Debtor(s)   | Signature of Debtor Date   |
| Case No. (if known)  | $\mathbf{x}$   |
| A manufacture of the first of t | Signature of Joint Debtor (if any)  Date                                     |
|  |  |
|  |  |
|  |  |
|  |  |
| <b>Instructions:</b> Attach a copy of Form B 201A. Notice to Con-  | sumer Debtor(s) Under & 342(b) of the Bankruptcy Code.                       |

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) only if the certification has NOT been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

## UNITED STATES BANKRUPTCY COURT

# NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

## 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

## 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total fee \$335)
Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny

your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

## Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total fee \$275)
Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

## 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy">http://www.uscourts.gov/bkforms/bankruptcy</a> forms.html#procedure.